

4-H/FFA YOUTH LIVESTOCK JUDGING CONTEST

Superintendent: David Nistler & Kristi McCallister
Registration Fee: NO COST
Registration Deadline: Friday, March 8, 2019
Date of Contest: Friday, March 8, 2019
Check-In: 8:30 AM
Location: Livestock Show Ring
Bradford County Fairgrounds

Rules and Regulations:

1. A judging team shall consist of three or four 4-H Club or FFA members. Only the scores of the three highest members will be considered in awarding team prizes.
2. Each county may enter up to four 4-H teams and each FFA Chapter may enter up to four teams. Individuals may participate for individual awards only.
3. 4-H teams will be divided into Junior, Intermediate, and Senior divisions. FFA will be divided into Middle and Senior divisions. Participants from different divisions may compete as a team; however, they must compete at the division of the oldest individual on that team.
4. Senior 4-H and FFA participants/teams must provide oral reasons and that score will be used in your total scores. All other participants are invited to participate in oral reasons; however, your score will not be used for or against your total.
5. 4-H members must be eight (8) years of age by September 1, 2018 to participate.
6. Awards: FFA and 4-H are judged separately.
7. Ties will be broken by oral reasons then by questions class.
8. Official placing will be determined during the contest.
9. All teams and individuals **must pre-register**. Substitutions may be made day of contest, but no new teams/individuals added.

Awards: 4-H and FFA

Team Placing

1st Place Team - Trophy
2nd Place Team - Trophy
3rd Place Team - Trophy

Team Members

Individuals (1- 4) - Rosette
Individuals (1- 4) - Rosette
Individuals (1- 4) - Rosette

Individual Placings

1st Place Individual - Rosette
2nd Place Individual - Rosette
3rd Place Individual - Rosette

**Bradford County Fair
4-H/FFA Youth Livestock Judging Contest
Pre - Registration Form**

Contest: March 8, 2019 -- 8:30am

Registration Deadline: March 1, 2019
Union County Extension Office
Attention: Kristi McCallister
25 NE 1st Street
Lake Butler, FL 32054

If you have a team that plans on participating in the Bradford County Fair 4-H/FFA Livestock Judging Contest, please complete this form and return to the above address or fax to 386-496-1111 or email to kmccallister@ufl.edu no later than **March 1, 2019**.

Changes to pre-registered team can be made day of contest, but no new teams will be allowed to register. **Please fill out a separate sheet for each team.**

PLEASE PRINT

TEAM NAME: _____ **4-H OR FFA (Circle one)**

COUNTY: _____

DIVISION: (Circle one) - 4-H **JUNIOR INTERMEDIATE SENIOR**

FFA MIDDLE SENIOR

TEAM MEMBER NAMES

1. _____ AGE _____

2. _____ AGE _____

3. _____ AGE _____

4. _____ AGE _____

4-H AGENT or FFA ADVISOR: _____

ADDRESS: _____

CITY: _____ **ZIP:** _____ **TELEPHONE:** _____

4-H or FFA Volunteer: (Requirement at least 1 per team) _____